Guidelines for filling up the application form for the Certificate in Community Health for Nurses

- 1. Name of the Programme Applied: Write Certificate in Community Health for Nurses
- 2. Programme Code: BPCCHN
- 3. In case of medium of study please fill code A1 for English, B2 for Hindi and C3 for other language.
- 4. Regional Centre Code: write Regional centre code under which you want to take admission See Appendix 4 for Regional Centre Codes
- 5. At Sl. No. 5, Fill Programme Study Centre (PSC) Code where you want to pursue studies (See Appendix 3)
- 6. At S.No. 6, write State Code: Select Code from Appendix 8 a
- 7. At S.No. 7, write A1 for yes and B2 for not registered. Fill it only if you have enrolled in any other programme of IGNOU.
- 8. At S. No.8, write Name of the candidate as mentioned in class X/XII mark-sheet or equivalent certificate.
- 9. At S. No. 9 ,write Name of the Father/Mother/Husband. Please write S/o or D/o for Father/Mother's Name and W/o for Husband's Name.
- 10. At S. No.10, write House No. in (a) Street Name, in (b) Locality / Mohalla, in (c) Tehsil/District in (d) City, in (e) Pin code, in (f) State, in (g).
- 11. At S. No. 11, write landline no. in (a) email ID in (b) and mobile no. in (c). (Phone no. and e mail is mandatory and write clearly, correctly and legibly).
- 12. At S.No12, write date of birth, date, month, year correctly
- 13. At S. No. 13, write A1 for Indian and B2 for others. (Please specify the particular country, if you fill B2).
- 14. At S. No. 14, please write A1 for Male, B2 for Female and C3 for Others.
- 15. At S. No. 15, please write A1 for General, B2 for SC, C3 for ST, D4A for OBC (Creamy) D4B for OBC (Non-Creamy) and E for minority.
- 16. At S.No. 16, please write A1 for urban area, B2 for Rural area and C3 for Tribal area.
- 17. At. S. No. 17, for Marital Status: Please write A1 for married and B2 for unmarried.
- 18. At S. No. 18, for Religion: Please write A1 for Hindu, B2 for Muslim, C3 for Christian, D4 for Sikh, E5 for Jain, F6 for Buddhist, G7 for Parsi, H8 for Jews and I9 for other religion.
- 19. At S. No. 19, for minority. Please write A1 for Yes and B2 for No
- 20. At S.No. 20, for Social Status: Please write A1 for Ex-Serviceman and B2 for War Widows C3 for Not Applicable
- 21. At S.No. 21, whether Kashimiri Migrant: Please write A1 for Yes and B2 for No. (Government of India rule will be followed for this category)
- 22. At S.No. 22, employment Status: Please write A1 for unemployed, B2 for IGNOU regular Employee, C3 for Employed and D4 for KVS employee.

- 23. At Sl. No. 23, fill up if applicable.
- 24. At S. No. 24, for Disability in: a) Write A1 for Yes and B2, for No. in b) kindly provide details of disability: write A1 for Speech and Hearing Impairment, B2 for Locomotor Impairment, C3 for Visual Impairment, D4 for Low Vision and E5 for any other, please specify if you fill E5.
- 25. At S.No. 25, for Educational Qualification:
 - In a) write code A1 for 10th and B2 for 12th.
 - In b) write main subjects of 10th/12th.
 - In c) write year of passing.
 - In d) write Division as given.
 - In e) write %age of Marks.
 - In f) write Board Code/University.
- 26. At S.No. 26, for Relevant Educational Qualifications:
 - In a) write relevant code i.e. A1for GNM B2 for BSc C3 for BAMS, D for any other
 - In b) write main subjects.
 - In c) write year of passing.
 - In d) write Division as given.
 - In e) write % age of Marks.
 - In f) write Board Code/University.
 - In g) write registration number of Nursing council for RN and RM/Ayurveda council no.
 - In h) write whether inservice . Please write A1 for Yes and B2 for No. Also mention the current place of work.
 - In i) write years of experience after RN and RM/Ayurveda practice.
- 27. At S.No. 27, for Details of fee remittance:
 - In a) write code A1 for cash challan and B2 for Demand draft.
 - In b) write the amount in Rs.
 - In c) write the DD/Challan Number
 - In d) write the date of DD/Challan Number
 - In e) write name of the bank
- 28. At S.No. 28, Kindly sign the declaration with Place and date.

INDIRA GANDHI NATIONAL OPEN UNIVERSITY

MAIDAN GARHI, NEW DELHI-110 068

APPLICATION FORM

(To be submitted to School of Healh Sciences along with the consolidated details of data of each selected student in Hard and Soft copy by MOHFW)

	ing with the consolidated details of data of each selected studen	t in hard and Soft copy by MOHEW
Please read the instructions before filling up the form (Appendix)		APPLICATION NO.
Please use Black/Blue Ball Point Pen in boxes using English Write in CAPITAL LETTERS only within box. Leave blank by	-	
4. Attach relevant certificates with application form.	and the de distribution of the state of the	
5. Attach DD in favour of IGNOU payable at Delhi (to be paid by	y MOHFW).	Enrolment No. (For Office Use)
		Elifolitient No. (For Office Ose)
A B C D E F G I J K L N O	P Q R S T U V X Y Z 0 1 2 3 4 5 6 7 8 9	
ABCBETO I J K E N O		<u> </u>
1. Name of the Programme Applied:		7
2. Programme Code:		PHOTOGRAPH
		Affix your latest
3. Medium of Study A1 English B2 Hindi		passport size
(Write code in the box) C3 Others		photograph
4. Regional Centre Code:		(4 cm x 5 cm) duly attested
		by you
5. Programme Study Centre Code:	6. State Code:	
or regramme chary control country		
7 a Ava valve registered with (lame)		
7. a. Are your registered with (Ignou) (Please write relevant	If yes, Programme Code:	
code in the box) A1 - Yes		Signature of Applicant
B2 - No		
	Enrolment No.:	
0. 1/2		
8. Name of the Candidate: (as in class X/XII mark sheet		
or equivalent certificiate)		
, , ,		
9. Father/Mother/Husband /o		
Name :		
(Please write S/o or D/o for		
Father/Mother's Name and W/o for Husband's Name)		
	o not give POST-BOX Number. Use Capital Letters and give space bet	huaan warda)
		ween words)
a) House No. :	b) Street Name :	
c) Locality/Mohalla:		
c) Locality/Morialia.		
d) Tehsil/District:		
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e) City:	f)	Pin Code:
g) State:		
3,		
11. Contact Details: a) Landline No.	Fax, if any	:
STD N	No. Phone Number	FAX Number
b) e-mail ID:	c) Mobile No.:	
12. Date of Birth: Date Month	Year 13. Nationality A1 - Indian B2 - Others,	
	/	
	pl. specify	
14. Gender A1 - Male	15. Category A1 - General 16. Are	A1 - Urban
(Pls. write relevant B2-Female	1 ' C2 CT '	rite relevant B2 - Rural
code in the box) C3 - Other	D4A - OBC (Creamy)	the box) C3 - Tribal
	D4B OBC (Non Creamy)	
17. Marital Status A1 - Single	18. Religion A1-Hindu D4 Sikh G7 Parsi 19. Wh	nether Minority
(Pls. write relevant B2 - Married	(Pls. write relevant B2 - Muslim E5 Jain H8 Jews (Pls. wr	rite relevant A1 - Yes
code in the box)		the box) B2 - No
20. Social Status A1 - Ex-Serviceman	21. Whether Kashmiri Migrant 22. Emp	ployment Status (Pls. write relevant
(Pls. write relevant B2 - War Widows	(Pls. write relevant A1 - Yes code in	the box)
code in the box) C3 - Not Applicable	code in the box) B2 - No A1 - Uner	
	C3-Emp	OU regular employee bloyed
		Semployee

a) Annual Scholarship Am	-	Scholarship: c) Fimily Inco		delow Poverty Line	e) Jain Inmates A1 Yes
	ATGOVERIMENT				
	with Disability - Yes - No	b) If yes, kindly pro (Pls. write relevant code in the box)	Divide details of disable A1 - Speech and Hearing Imp. B2 - Locomotor Impairment C3 - Wisual Impairment D4 - Low Vision	pairment Me.	orosy Cured ntal Retardetion ental Illness
25. Educational Qualific	eations:				
a) Whether 10 th or 12 th pass A1 - 12 th B2 - 10 th	b) Main Subjects 1. 2. 3.	c) Year of Passing	d) Division 01,02,03 or 04 for pass	e) %age of Marks	f) Board Code/University
. Relevant Qualifications	(which make you eligi	ble for application to the	programme) GNM/B.S	c.N/BAMS	
a) Qualification A1 - GNM B2 - BScN C3-BAMS C4-Any other	b) Main Subjects 1 2 3 4	c) Year of Passing	d) Division 01,02,03 or 04 for pass	e) %age of Marks	f) Board Code/University
g) Council Registration Numb	er RN	RM	Name of Nursing Council/		•
	11 - Yes 32 - No		Ayurveda Council		
i) Years of experience after F	N/RM/Ayurveda practice				
criteria and I have pr be liable for cancella	ovided necessary information by the University at a	ation in this regard. In the eve any time and I shall not be en	ty for the programme fo ent of any information be titled to refund of any fe	eing found incorrect or see paid by me to the U	ion. I fulfill the minimum eligibili misleading, my candidature sha niversity. Further, I have careful
		d in the Prospectus and I a			
-					Signature of the Applicat
 Last date for re Please retain please retain please. For Detailed ins Self attested Parallel qualification mathis application. Original Certification. 	ceipt of filled in application to copy of the filled structions please refe thotocopy of all the riking you eligible for a form. ates will be verified. umn of E-Mail ID al	application to programme	d Post to School (vertisement. vertisement. ure reference. Porspectus. DOB, Category, Em e, Council Registratio	of Health Science ployment, Educati on and Demand Di	es, IGNOU. ional Qualification, releval raft must be send along with onsible for non receipt o
For office use					
ADMITTED	NOT ADMITTED	Reason for not admitti	ng	:	Signature with date

INSTRUCTIONS

- This card should be produced on demand at the Study Centre and Examination Centre or any other Establishment of IGNOU to use its facilities. No student shall be allowed to appear in any examination / practical without it.
- 2. The facilities would be available only relating to the course or courses for which the student is actually registered.
- Duplicate Identity Card will be issued by the Regional Director, on payment of Rs. 100/- by way of Demand Draft only in favour of IGNOU payable at the city where Regional Centre is located.
- Loss of Identity Card is to be reported immediately to the nearest Police Station/ Concerned Regional Centre.
- 5. Identity Card is to be submitted to the issuing authority after completion of the said programme.



INDIRA GANDHI NATIONAL OPEN UNIVERSITY

STUDENT CARD

for

Bridge Programme in Community Health for Nurses

(FOR USE OF IGNOU FACILITIES ONLY)



Indira Gandhi National Open University ACKNOWLEDGEMENT CARD

Dear Student,

Thank you for joining IGNOU Bridge Programme in Community Health. We acknowledge the receipt of your Application Form. Your admission into this programme is provisional and subject to verification within IIBF databank. In case you are not a member of IIBF, your admission into the Programme shall be cancelled.

Please mention Enrolment Number and course applied for in all your future correspondence with the University.

To be filled in by the Student.

: BScN (PB)
:
:
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:

	For Office Use Only	
İ,	Your Enrolment Number is	
' 		

Enrolment No.	
Name of the Programme	
Name	PASTE
Father's/Husband's Name	PASTED WHICH WILL
Address (in Capital Letters)	UNIVERSITY OFFICE
Pin Code	ATTESTED BY
Mobile No	
Full Signature of the Candidate	

		Affix Postage stamp for Rs 6/-
-	To	
From The Regional Director, IGNOU Regional Centre	PIN:	